



**NOTICE AND AGENDA
OF THE PLANNING COMMISSION OF BRIGHAM CITY, UTAH
TUESDAY, APRIL 2, 2013 – 6:00 PM – CITY COUNCIL CHAMBERS**

**Approximate
Start Time***

Agenda Item

6:00 p.m.	Regular Meeting
6:01 p.m.	Pledge of Allegiance
6:03 p.m.	Approval of Minutes
6:08 p.m.	Public Comment ¹ (<i>Per Utah Code, will receive input only, no decision can be made</i>) for items not listed on the agenda.*
6:10 p.m.	Public Hearing ² / Application # 3467 / Amend Title 29 Zoning, Chapter 29.21 West Forest Street Corridor Overlay and Zoning Map to remove the overlay from the Box Elder County Redevelopment Agency property (Parcel No. 03-112-0002) / Approximately 1500 West Forest Street (south side of the street) / Box Elder County Redevelopment Agency
6:30 p.m.	Public Hearing ² / Application # 3468 / Amend the North Shore Development Planned District to modify the regulations governing signs to allow a single low profile off-premise identification sign for the Machine Lake Wetlands Mitigation Bank / Approximately 3000 West Forest Street (south side of the street) / R&P Wetlands & Waterfowl LLC
6:45 p.m.	Application # 3468 / Machine Lake Wetlands Mitigation Bank sign location, area, setback, and design / Sign location approximately 3300 West Forest Street (south side of street) / R&P Wetlands & Waterfowl LLC
	Discussion:

*The times noted are approximations only. The Planning Commission may deviate from this schedule as needed.

¹Each individual is limited to three minutes. Total input period is limited to 15 minutes.

* If there is no public comment, the meeting will move right into the first agenda item.

²Each individual is limited to 5 minutes.

AGENDA SENT TO THE BOX ELDER NEWS JOURNAL AND POSTED IN THREE PLACES ON THIS 21ST DAY OF MARCH 2013. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids or services for this meeting should call Julie Jeppsen, 435-734-6604, 48-hours in advance of the meeting and we will try to provide whatever assistance may be required. Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of services. **NOTE: PLEASE TURN OFF OR SILENCE CELL PHONES AND PAGERS DURING PUBLIC MEETINGS.

